tithes & offering

We stand and declare that we are all cheerful givers. We commit these tithes and our offerings to God as our first fruits, our expressions of gratitude for God's goodness. We give because God so loved us that He first gave by sending His only Son to die for our sins. We gladly proclaim that "It is more blessed to give than to receive"; we are blessed as individuals and as a church family. We will continue to give cheerfully to the building up of the Kingdom of God and the work of His church because we know that this is what God desires of His faithful followers.

MEMBERS TO BE REMEMBERED IN OUR PRAYERS

- Sis. Ruby Beckford
- Sis. Enid Shand
- Sis. Enid Coke Sis. Claire Anderson
- Sis. Hazel Davis
- Sis. Violet McLeary Sis. Samantha Taylor Brown
- Sis. June Dunkley
- Bro. Donald Miller
- Bro. David Levermore
- Bro. Frankie Dinnald
- Rev. and Mrs. Earl & Patricia Morgan

If you can call, visit or say a prayer for these brethren, it would be appreciated tremendously.



Pause on a Tuesday for **Midday Meditation** from 11:45 a.m. to 12:45 p.m.



Participate in **Bible Study** on Wednesdays at 6:30 p.m. on Zoom. Please find the

Zoom link below.

UPCOMING EVENTS—MARCH

- * You are invited to join the KSABA for worship on Ash Wednesday, March 5, at Mt. Charles Baptist Church in Lawrence Tavern. The service will begin at 10:00 a.m.
- * The Memorial Service for Deacon Michelle Blackellar's father, Mr. Godfrey Dennis, will take place on Saturday, March 15, 2025, at 11 a.m. at the DeCarteret College Auditorium in Mandeville, Manchester.
- * The Thanksgiving Service of Deacon Gilbourne's niece will be on Sunday, March 16, at 11:30 a.m. at the Highgate Seventh Day Adventist Church in St Mary.
- * Jamaica Nite 2025 will be held on Friday, April 25, on the church grounds. Persons interested in volun-teering or sponsoring, please see Deacon Harris. Additional details will be provided at a later date.

BARBICAN BAPTIST CHURCH

106 Barbican Road, Kgn 8 **Tel:** 876-927-3941 or 876-823-7074 (mobile) **Email:** barbicanbaptist@gmail.com

Musicians: François Brown (on duty) Brett Blackellar

Sunday School Supt.: Sis. Sharon Earle-Edwards **Sunday School:** 8:00 a.m.

Join us at: https://tinyurl.com/BBCSundaySchool Meeting ID: 859 2802 5543 Passcode: 113204

New Members' Class: 8:00 a.m.

Join us at: https://us02web.zoom.us/j/88115398995? pwd=VVJWeVdoNmlzVTIEUkpaZ3MvQXRsUT09 Meeting ID: 881 1539 8995 Passcode: 269869

Golden Spring Church: 11:00—12:30 p.m.

Midday Meditation: Tuesday @ 11:45—12:45 p.m. Join us at: https://us02web.zoom.us/j/81889246 904?wd=VU1nMDRaRWhOby9Xa1RzdjZKVDd1dz09 Meeting ID: 818 8924 6904 Password: 044267

Women's Federation: 2nd Sundays after worship Finance Committee Meeting: Third Tuesdays

Prayer Meeting and Bible Study: Wednesdays @6:30 p.m. Join us at: https://us02web.zoom.us/j/88257758645? pwd=RjhuVIIYSGNzUINWeEp UMDAvaFISZz09

Meeting ID: 882 5775 8645 Password: 211236

Youth Fellowship: Fridays @ 7:00 p.m. Praise Team Practice: Saturdays @ 2:00 p.m. Church Council Meeting: Thursday before 1st Sunday

Barbican Baptist Church

THE FRIENDLY CHURCH

Sunday Morning Divine Worship Service & Holy Communion

March 2, 2025

9:15 A.M.

Church Year Theme: Keeping Faith With The Word In An Ever-Changing World: Pursuing Integrity

Theme for the Month: Walking with Christ



Leader: Sister Joni-Lee Harris

Pastor:

Speaker: Reverend Trevor Edwards

Deacon on Duty: Deacon Jennifer Griffith

Reverend Trevor Edwards

Barbican/Golden Spring

Circuit of Baptist Churches

APPROACH TO WORSHIP

Call To Worship

Leader: Holy God, mighty and immortal,

People: You are beyond our knowing,

Leader: yet we see Your glory in the face of Jesus Christ,

People: whose compassion illumines the world.

Leader: Transform us into the likeness of the love of Christ,

People: who renewed our humanity so that we may share in His divinity,

Leader: the same Jesus Christ, our Lord,

All: who live and reigns with You and the Holy Spirit. Amen.

Choruses of Praise

- I Will Enter His Gates
- We Are Standing on Holy Ground

Gathering Hymn

65 BP&W Praise, My Soul, the King of Heaven

Praise, my soul, the King of heaven; to his feet your tribute bring.
Ransomed, healed, restored, forgiven, evermore his praises sing.
Alleluia, alleluia!
Praise the everlasting King!

Praise him for his grace and favor to his people in distress. Praise him, still the same as ever, slow to chide, and swift to bless. Alleluia, alleluia! Glorious in his faithfulness!

Fatherlike he tends and spares us; well our feeble frame he knows. In his hand he gently bears us, rescues us from all our foes. Alleluia, alleluia! Widely yet his mercy flows!

Angels, help us to adore him; you behold him face to face. Sun and moon, bow down before him, dwellers all in time and space. Alleluia, alleluia!

Praise with us the God of grace!

H.F. Lyte, 1793-1847

Prayer Chorus Spirit of the Living God

PRAYER OF PRAISE, ADORATION & CONFESSION

The Lord's Prayer

Our Father who art in heaven, Holy, holy, holy be Thy name Our Father who art in heaven, holy be Thy name.

Thy kingdom come on earth, Thy will be done on earth,

Thy kingdom come on earth as it is in heaven.

Give us this day our daily bread (Repeat x 3) And forgive us our trespasses (Repeat) As we forgive those who trespass against us, Forgive us our trespasses.

Do not lead us into temptation (Repeat) But deliver us from all evil, (Repeat)

Amen, Amen, Amen! Amen, Amen, Amen!

(Fr. Richard Ho Lung)

Responsive Reading

Psalm 99 (NRSV)

Leader: The LORD is king; let the peoples tremble! He sits enthroned upon the cherubim; let the earth quake!

People: The LORD is great in Zion; He is exalted over all the peoples.

Leader: Let them praise Your great and awesome name. Holy is He!

People: Mighty King, lover of justice, You have established equity; You have executed justice and righteousness in Jacob.

Leader: Extol the LORD our God; worship at His footstool. Holy is He!

People: Moses and Aaron were among His priests, Samuel also was among those who called on His name. They cried to the LORD, and He answered them. The main takeaway from the studies is that the church needs to discern new ways of sharing the gospel, of evangelizing the lost, as we cannot rely exclusively on traditional approaches such as mass evangelism or crusades.

3. Community Wholeness and Wellness – Awareness, Consideration, Acceptance and Action

On Friday of the Assembly, there were eight workshops on wellness. The Family Life Commission, which I chair, was asked to present on "wellness: emotional, physical, and spiritual for the church and the community." Three presenters, namely Dr. Maureen Irons Morgan, Miss Tavia Riggon, and myself, shared in this workshop. The moderator was Dr. Sharon Earle Edwards. The participants were challenged to move from "Awareness to Consideration, Acceptance, and Action." The session was enhanced by practical activities, breathing exercises, silence, and Community Temperature Reading (CTR). One of the main highlights of this workshop was the need to rediscover, re-emphasize, and restore the Whole Person Ministry that some of our churches started many years ago. There is still the need for our ministry efforts to be directed to the whole person. We used the occasion to introduce a book by retired Psychiatrist, Dr. Anthony Allen, titled, "The Congregation as a Healing Community." I strongly recommend this book, as it reminds us that the church is as well as its community is well. While the church is an agent of change in the community, we must continue to develop and display practical examples of wellness in the church and the community. Wellness should not be an on-off exercise for the church but should be an ongoing ministry of the church.

Conclusion

The other comments I have on the 175th General Assembly will need to be made at another time. Sufficient to say, the takeaways from this assembly are for worship to be more transformational, evangelism to be more inclusive, and for the church to include wellness as a regular part of its ministry offerings. "Beloved, I pray that all may go well with you and that you may be in good health, just as it is well with your soul" (3 John 2:5 NRSV)





JBU Assembly

The curtains have been drawn on the 175th Assembly of the Jamaica Baptist Union, held in Montego Bay between February 19 and 23. This marked the first time the Assembly took place outside of Kingston since the COVID-19 pandemic began in 2020. The Assembly's theme was "**Keeping Faith with the Word in an Ever-Changing World**," complemented by the sub-theme "Wholeness."

Our secretary, Deacon Jennifer Griffith, will give a fulsome report on the Assembly. We thank her in advance for the report and her faithfulness and dedication in serving yet another year as our delegate.

Allow me to share some takeaways and raise some questions.

1. Fried Dumpling and Johnnycake

The President, Rev. Dwight Fraser, challenged the Assembly on Sunday morning, under the theme, "Worshipping Wholesomely," to let God be the centre of our worship. Very often, we gather for worship and we believe that the congregation is the audience for worship. No, it is God. From the time we enter the corporate worship space to the close of the service, we need to remember that God is the object of worship. It's not about making people feel good, nor is it about entertainment and the display of gifts. Rather, worship is our solemn offering to God. He also stated that Worshipping Wholesomely should be transformative. The illustration he used to make this point was a remark his mother made to him when he was younger: "Don't go in like Johnnycake and come out like Fry Dumpling," The word, then, to all believers, and all Baptists in particular, is to let worship be transformative for you. Allow me to add my spin: make sure you don't come out worse than you went in – as a burnt Johnnycake. God is Spirit, and those who worship Him must worship in spirit and truth (John 4:24, NK)

2. Be inclusive

The Bible studies, led by Rev. Dr. Michael Friday, under the Theme, "Maturing Meaningfully," were quite stimulating and made some useful, practical suggestions, although in some parts, they were a bit controversial. The theme of inclusiveness was very present in the ministry of Jesus, and the challenge for the church today is to ensure we do no less. There are many unreached people in our communities and the world, including those with disabilities, and many others who are treated as outcasts, as the 'tax collectors and sinners' were in Jesus's day. Today, many others could be included in this discussion. These include the poor in neighboring communities, the elderly, who are at risk of neglect, some having turned away from God in their youth, sexual minorities—as the speaker noted using the Ethiopian Eunuch as an example—and those at the workplace. He ended the series with a creative and stimulating look at the parable of the Prodigal Son.

Leader: He spoke to them in the pillar of cloud; they kept His decrees and the statutes that He gave them.

People: O LORD our God, You answered them; You were a forgiving God to them but an avenger of their wrongdoings.

All: Extol the LORD our God, and worship at His holy mountain, for the LORD our God is holy.

All: Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now, and ever shall be, world without end. Amen.

WORSHIP THROUGH CONGREGATIONAL FELLOWSHIP

Brief Welcome

Announcements

Recognition of Birthdays - MARCH

Tithes and Offering and Doxology

Offertory song: Real, Real, Real, Christ So Real to Me

Sunday School Minute

Prayer with the Children and Youth

Junior Church

Prayer of Intercession & Thanksgiving

WORSHIP THROUGH PROCLAMATION & RESPONSE

Scripture Readings O.T.—Exodus 34:29-35 N.T.—Luke 9:28-43a

Hymn of Meditation

O Wondrous Type! O Vision Fair

(Tune: All You That Pass By)

O wondrous type! O vision fair of glory that the Church may share, which Christ upon the mountain shows, where brighter than the sun he glows!

With Moses and Elijah nigh th'incarnate Lord holds converse high, and from the cloud the Holy One bears record to the only Son. With shining face and bright array Christ deigns to manifest today what glory shall be theirs above who joy in God with perfect love.

And faithful hearts are raised on high by this great vision's mystery, for which in joyful strains we raise the voice of prayer, the hymn of praise.

O Father, with th'eternal Son and Holy Spirit ever one, we pray you, bring us by your grace to see your glory face to face.

J. M. Neale, 1854

PREPARATION CHORUS

Bless Thy word unto our hearts And glorify Thy name (rept.) Glorify Thy name (rept.) Bless Thy word unto our hearts And glorify Thy name.



Rev. Trevor Edwards

Hymn of Response

I Just Want to Follow Jesus

You may be young and think the world is at your feet.

Perhaps you live from day to day: But I confess that I have met Lord Jesus Christ

And know that He's the only way

Chorus

I just want to follow Jesus,
Follow each and everyday
And I want to serve and praise Him
As I walk the narrow way.
Where He leads me, I will follow
From the start until the end:
I will stay with Him forever.
He's my nearest, dearest friend.

I'm growing older, wiser, seeing things more clear

And value this great friend I've made. That's why I try to show Him off to all my friends.

And tell them of the price He's paid.

Life has more meaning now that I've known Jesus Christ, I've got the strength to cope with all. His Spirit is my guide, never am I afraid. And I will always heed His call.

I consecrate my life to serving Jesus Christ. I've made this pledge, to God indeed. I put my trust in Him and seek to do His will.

He satisfies my every need.

If you have not as yet given your life to Him I beg of you, do not delay, I call on you to put your faith in Jesus Christ.

And join with me these words to say.

Dr. George Mulrain & Dr. George Roberts

PREPARATION FOR THE LORD'S SUPPER

Hymn # 316 BHB Here, O My Lord, I See Thee Face to Face

Here, O my Lord, I see Thee face to face. Here would I touch and handle things unseen, Here grasp with firmer hand eternal grace, And all our helplessness upon Thee lean.

Here would I feed upon the bread of God, Here drink with you the royal cup of heaven; Here would I lay aside each earthly load, And taste afresh the calm of sin forgiven.

This is the hour of banquet and of song; This is the heavenly table spread for me; Here let me feast, and, feasting, still prolong The Hallowed hour of fellowship with Thee.

Too soon we rise; the symbols disappear. The feast, though not the love, is past and gone; The bread and wine remove, but Thou are here, Nearer than ever, still my shield and sun.

I have no help but Thine; nor do I need Another arm save Thine to lean upon; It is enough, my Lord, enough indeed; My strength is in Thy might, Thy might alone.

Feast after feast thus comes and passes by, Yet, passing, points to that glad feast above, Giving sweet foretaste of the festal joy, the Lamb's great bridal feast of bliss and love.

Horatius Bonar, 1855

Hymn

In Remembrance of Me

In remembrance of Me eat this bread In remembrance of Me drink this wine In remembrance of Me pray for the time When God's own will is done

In remembrance of me heal the sick In remembrance of me feed the poor In remembrance of me open the door And let your brother in, let him in

Take eat and be comforted Drink and remember too That this is My body And precious blood shed for you shed for you

In remembrance of Me search for truth In remembrance of Me always love In remembrance of Me don't look above But in your heart Look in your heart for God Do this in remembrance of Me

Ragan Courtney and Buryl Red, 1972

∞ Holy Communion ™



Communion (Invitation, Institution, Consecration, Distribution, Communal prayer, collection)

Covenant Sharing

ଛ୍ଡ Closing Prayer ର

∞ BENEDICTION **∞**

CHURCH COVENANT

Aving been led, as we believe by the Spirit of God, to receive the Lord Jesus Christ as our Saviour and, on the profession of our faith, having been baptized into the name of the Father, and of the Son, and of the Holy Spirit, we do now, in the presence of God, and this assembly, most solemnly and joyfully enter into covenant with one another as one body in Christ.

We engage, therefore, by the aid of the Holy Spirit to work together in Christian love; to strive for the advancement of this church, in knowledge, holiness, and comfort; to promote its prosperity and spirituality; to sustain its worship, ordinances, discipline, and doctrines; to contribute cheerfully and regularly to the support of the ministry, the expenses of the church, the relief of the poor, and the spread of the gospel through all nations.

We also engage to maintain family and secret devotions; to religiously educate our children, to seek the salvation of our kindred and acquaintances; to walk circumspectly in the world; to be just in our dealings, faithful in our engagements, and exemplary in our deportment; to avoid all tattling, backbiting, and excessive anger; to seek God's help in abstaining from all drugs, food, drink, and practices which bring unwarranted harm to the body or jeopardize our own or another's faith.

We further engage to watch over one another in brotherly and sisterly love; to remember one another in prayer; to aid one another in sickness and distress; to cultivate Christian sympathy in feeling and Christian courtesy in speech; to be slow to take offence, but always ready for reconciliation and mindful of the rules of our Saviour to secure it without delay.

We moreover engage that when we remove from this place we will, as soon as possible, unite with some other church where we can carry out the spirit of this covenant and the principles of God's Word.



MARCH 2025

BIRTHDAYS

- 05-Sister Fredericka Swaby
- 12-Brother Ray Bradford-Britton
- 12-Miss Annalyese Brown
- 13—Brother Lloyd Tennant
- 14-Sister Marcia Roach
- 22-Reverend Trevor Edwards
- 23-Master Daniel Jackson
- 29-Sister Jean Rose
- 30—Sister Elaine Wilkins
- 30—Miss Tatiyana Thomas