

tithes & offering

We stand and declare that we are all cheerful givers. We commit these tithes and our offerings to God as our first fruits, our expressions of gratitude for God's goodness. We give because God so loved us that He first gave by sending His only Son to die for our sins. We gladly proclaim that "It is more blessed to give than to receive"; we are blessed as individuals and as a church family. We will continue to give cheerfully to the building up of the Kingdom of God and the work of His church because we know that this is what God desires of His faithful followers.

NOTES



Pause on a Tuesday for **Midday Meditation** from 11:45 a.m. to 12:45 p.m.



Participate in **Bible Study** on Wednesdays at 6:30 p.m. on Zoom. Please find the Zoom link below.

MEMBERS TO BE REMEMBERED IN OUR PRAYERS

Sis. Ruby Beckford
Sis. Enid Shand
Sis. Enid Coke
Sis. Claire Anderson
Sis. Hazel Davis
Sis. Violet McLeary
Sis. Samantha Taylor Brown
Sis. June Dunkley
Bro. Donald Miller
Bro. David Levermore
Bro. Frankie Dinnald
Rev. and Mrs. Earl & Patricia Morgan



If you can call, visit or say a prayer for these brethren, it would be appreciated tremendously.

UPCOMING EVENTS—OCTOBER

- * Harvest Ingathering Service will be on Sunday, October 20, 2024. This will be followed by an activity at 5:00 p.m. featuring creative presentations by the classes.

Barbican Baptist Church

THE FRIENDLY CHURCH

Sunday Morning Divine Worship Service & Holy Communion

October 6, 2024

9:15 A.M.

Church Year Theme: Keeping Faith With The Word In An Ever-Changing World: Pursuing Integrity

Theme for the Month: The Stewardship of the Church



Leader:

Sister Donna Fray

Speaker:

Reverend Trevor Edwards

Deacon on Duty:

Deacon Lancaster Henry

Pastor:

Reverend Trevor Edwards
*Barbican/Golden Spring
Circuit of Baptist Churches*

BARBICAN BAPTIST CHURCH

106 Barbican Road, Kgn 8

Tel: 876-927-3941 or 876-823-7074 (mobile)

Email: barbicanbaptist@gmail.com

Musicians: Francois Brown (on duty)

Oneil Simpson

Brett Blackellar

Sunday School Supt.: Sis. Sharon Earle Edwards

Sunday School: 8:00 a.m.

Join us at: <https://tinyurl.com/BBCSundaySchool>

Meeting ID: 859 2802 5543 **Passcode:** 113204

New Members' Class: 8:00 a.m.

Join us at: [https://us02web.zoom.us/j/88115398995?](https://us02web.zoom.us/j/88115398995?pwd=VVJWeVdoNmIzVTIEUkpaZ3MvQXRsUT09)

pwd=VVJWeVdoNmIzVTIEUkpaZ3MvQXRsUT09

Meeting ID: 881 1539 8995 **Passcode:** 269869

Golden Spring Church: 11:00—12:30 p.m.

Midday Meditation: Tuesday @ 11:45—12:45 p.m.

Join us at: [https://us02web.zoom.us/j/81889246](https://us02web.zoom.us/j/81889246904?pwd=VU1nMDRaRWwObY9Xa1RzdjZKVDd1dz09)

904?pwd=VU1nMDRaRWwObY9Xa1RzdjZKVDd1dz09

Meeting ID: 818 8924 6904 **Password:** 044267

Women's Federation: 2nd Sundays after worship

Finance Committee Meeting: Third Tuesdays

Prayer Meeting and Bible Study: Wednesdays

@6:30 p.m. Join us at: [https://us02web.zoom.us/](https://us02web.zoom.us/j/88257758645?pwd=RjhuVllySGNzUINWeEpUMDAvaFISZz09)

j/88257758645?pwd=RjhuVllySGNzUINWeEp

UMDAvaFISZz09

Meeting ID: 882 5775 8645 **Password:** 211236

Youth Fellowship: Fridays @ 7:00 p.m.

Praise Team Practice: Saturdays @ 5:00 p.m.

Church Council Meeting: Thursday before 1st

Sunday

APPROACH TO WORSHIP

Call To Worship

Leader: We gather in abundance, away from the rush and the race, to celebrate the generous spirit that sings, without fear, “May all have enough”.

People: We gather to live into the work of God’s call.

Leader: We gather in Grace, awake to the sin of despair and degradation, awake to the chance to be more and the possibilities seeded within.

People: We gather to grow: to change moment-by-moment, in grace again-and-again.

Leader: We gather in Hope, ready to do more than talk, ready to make change one letter, one meal, one home, one gift, and one hand at a time. Ready to live and move and be. Ready to be the change God calls us to be.

All: We gather to give of our time and our talents, our hopes and our energy. We gather to be.

Choruses of Praise

- Ancient of Days
- Worthy of it All

Gathering Hymn

62
BP&W

How Great Thou Art

O Lord my God, when I in awesome wonder
Consider all the worlds thy hands have made,
I see the stars, I hear the rolling thunder,
Thy power throughout the universe displayed:

Chorus

*Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!
Then sings my soul, my Saviour God, to thee:
How great thou art! How great thou art!*

When through the woods and forest glades
I wander
And hear the birds sing sweetly in the trees,
When I look down from lofty mountain
grandeur,
And hear the brook and feel the gentle breeze:

And when I think that God, his Son not
sparing,
Sent him to die, I scarce can take it in,
That on the cross, my burden gladly bearing,
He bled and died to take away my sin.

When Christ shall come with shout of ac-
clamation
And take me home, what joy shall fill my
heart!
Then I shall bow in humble adoration,
And there proclaim, My God, how great
thou art!

Stuart K. Hine (1949)

Prayer Chorus

Reach Out and Touch the Lord

PRAYER OF PRAISE, ADORATION & CONFESSION

The Lord’s Prayer

*Our Father who art in heaven,
Holy, holy, holy be Thy name
Our Father who art in heaven, holy be Thy
name.*

*Thy kingdom come on earth, Thy will be done
on earth,
Thy kingdom come on earth as it is in heaven.*

*Give us this day our daily bread (Repeat x 3)
And forgive us our trespasses (Repeat)
As we forgive those who trespass against us,
Forgive us our trespasses.*

*Do not lead us into temptation (Repeat)
But deliver us from all evil, (Repeat)*

Amen, Amen, Amen! Amen, Amen, Amen!

(Fr. Richard Ho Lung)

Responsive Reading

Psalm 26 (NRSV)

Leader: Vindicate me, O LORD, for I have
walked in my integrity, and I have trusted in
the LORD without wavering.

**People: Prove me, O LORD, and try
me; test my heart and mind.**

Leader: For Your steadfast love is before
my eyes, and I walk in faithfulness to You.

**People: I do not sit with the worthless,
nor do I consort with hypocrites;**

Leader: I hate the company of evildoers
and will not sit with the wicked.

Jamaica may argue that we have no remote people group as characterized above. But where do we place those in prisons? What of our children who have never been to Sunday School, and what of the population over 60, that we tend to overlook because we are focused on children and youth? The Church must develop strategies to reach those children who are receiving no systematic exposure to the Word through Sunday School. Many live with parents who are millennials who themselves have long abandoned the church. These could be our unreached people group.

Where has God called us to serve?

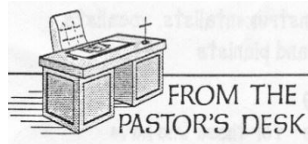
The Congress had a special session over four days to explore the workplace as a space for evangelism and discipleship. It was noted that 99% of believers are in the workplace. Since so many disciples are in the workplace, this fact cannot be ignored. At the congress, hundreds of businesspersons spoke/wrote about their businesses maintaining certain principles and the practice of business ethics. Some businesses set aside a portion of their profit to support the work of missions and missionaries.

The challenge for all of us then as believers is to make a difference where God has called us to serve.

“If you believe that the Great Commission was given to the Church and that you are a part of the Church and that the Holy Spirit has gifted you for the work of ministry and blessed you with time, talents and treasure to be steward-ed for God's glory and contributed for the Great Commission, what could it look like for you to be fully invested in collective responsibility?” Dr. Michael Oh, CEO of the Lausanne Movement.

Let me use this medium to thank you all for your prayers and support in other specific ways. Thank you and God bless you.

Your Pastor



Takeaways from Lausanne Congress, 2024

The curtains have been drawn on the Lausanne Congress, held in Incheon, South Korea, meeting for the fourth time since its inception in 1974. It was a rich time of fellowship, engaging with so many people across the world and hearing from two members of the Caribbean delegation—a medical doctor, speaking of her work experience, and a university professor speaking about Gen Zs.

Collaboration

A prominent theme of the congress was collaboration. The emphasis here is that there is much more that we can accomplish as a Church if we work together rather than alone. This was essentially what the theme of Lausanne 4—“**Let the church declare and display Christ together**”—tried to convey.

How can we as believers make a difference?

The focus of this congress was exploration of the gaps in the Great Commission and looking strategically at how the church could narrow these gaps. There were 5,400 participants present from 202 countries. The Lausanne organizers must be commended for mobilizing such a powerful team of church leaders, college principals, public sector leaders, professionals, doctors, psychologists, media personnel, students, NGOs, and a range of others who are part of the church.

The organization of table groups allowed participants to meet and get to know the six people in their assigned group and also allowed discussion of the issues arising from the presentations. The topics dealt with included: the coming of the Promised Spirit - No mission without power; Calling the Global church towards faithfulness in word and deed; and Christian witness in the workplace.

What percentage of the world's population has never heard the name Jesus?

One of the issues discussed is how the church is reaching 28% of the world's population, who have never heard the name Jesus, while 7,398 people groups have not been evangelized. Some of these groups exist in China, Africa, and South America, particularly in the Amazon region, and even in the United States, believe it or not. Some people are unreached due to their remote location and have been hostile to outsiders and some have been excluded because of language barriers. Africa has been leading the way in translating the Bible into the languages of some of these people groups.

People: I wash my hands in innocence and go around Your altar, O LORD,

Leader: singing aloud a song of thanksgiving and telling all Your wondrous deeds.

People: O LORD, I love the house in which You dwell and the place where Your glory abides.

Leader: Do not sweep me away with sinners nor my life with the bloodthirsty,

People: those in whose hands are evil devices and whose right hands are full of bribes.

Leader: But as for me, I walk in my integrity; redeem me and be gracious to me.

All: My foot stands on level ground; in the great congregation I will bless the LORD.

All: Glory be to the Father and to the Son and to the Holy Spirit. As it was in the beginning is now, and ever shall be, world without end. Amen.

WORSHIP THROUGH CONGREGATIONAL FELLOWSHIP

Brief Welcome

Announcements

Recognition of Birthdays – OCTOBER

Tithes and Offering and Doxology

Offertory song: Jesus Is My Deliverer

Sunday School Minute

Prayer with the Children and Youth

Junior Church

Prayer of Intercession & Thanksgiving

WORSHIP THROUGH PROCLAMATION & RESPONSE

Scripture Readings **O.T.—Genesis 2:18-24**
N.T.—Acts 13:4-16

Special Selection:

The Choir

PREPARATION CHORUS

*Bless Thy word unto our hearts
 And glorify Thy name (rept.)
 Glorify Thy name (rept.)
 Bless Thy word unto our hearts
 And glorify Thy name.*



Hymn of Response

**# 358
 BP&W**

***Take My Life,
 and Let It Be***

Take my life, and let it be consecrated, Lord, to thee. Take my moments and my days; let them flow in endless praise, let them flow in endless praise.

Take my hands and let them move at the impulse of thy love. Take my feet and let them be swift and beautiful for thee, swift and beautiful for thee.

Take my voice and let me sing always, only, for my King. Take my lips and let them be filled with messages from thee, filled with messages from thee.

Take my silver and my gold; not a mite would I withhold. Take my intellect and use every power as thou shalt choose, every power as thou shalt choose.

Take my will and make it thine; it shall be no longer mine. Take my heart it is thine own; it shall be thy royal throne, it shall be thy royal throne.

Take my love; my Lord, I pour at thy feet its treasure store. Take myself, and I will be ever, only, all for thee, ever, only, all for thee.

Frances Ridley Havergal (1874)

PREPARATION FOR THE LORD'S SUPPER

Hymn

316
BHB

*Here, O My Lord,
I See Thee Face to Face*

Here, O my Lord, I see Thee face to face.
Here would I touch and handle things unseen,
Here grasp with firmer hand eternal grace,
And all our helplessness upon Thee lean.

Here would I feed upon the bread of God,
Here drink with you the royal cup of heaven;
Here would I lay aside each earthly load,
And taste afresh the calm of sin forgiven.

This is the hour of banquet and of song;
This is the heavenly table spread for me;
Here let me feast, and, feasting, still prolong
The Hallowed hour of fellowship with Thee.

Too soon we rise; the symbols disappear.
The feast, though not the love, is past and gone;
The bread and wine remove, but Thou are here,
Nearer than ever, still my shield and sun.

I have no help but Thine; nor do I need
Another arm save Thine to lean upon;
It is enough, my Lord, enough indeed;
My strength is in Thy might, Thy might alone.

Feast after feast thus comes and passes by,
Yet, passing, points to that glad feast above,
Giving sweet foretaste of the festal joy,
the Lamb's great bridal feast of bliss and love.

Horatius Bonar (1855)

Hymn

Behold the Lamb

Behold the Lamb who bears our sins away,
Slain for us – and we remember
The promise made that all who come in faith
Find forgiveness at the cross.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of peace
Around the table of the King.

The body of our Saviour Jesus Christ,
Torn for you – eat and remember
The wounds that heal, the death that brings
us life

Paid the price to make us one.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of love
Around the table of the King.

The blood that cleanses every stain of sin,
Shed for you – drink and remember
He drained death's cup that all may enter in
To receive the life of God.
So we share in this bread of life,
And we drink of His sacrifice
As a sign of our bonds of grace
Around the table of the King.

And so with thankfulness and faith we rise
To respond, – and to remember
Our call to follow in the steps of Christ
As His body here on earth.
As we share in His suffering
We proclaim Christ will come again!
And we'll join in the feast of heaven
Around the table of the King

Stuart Townend, Keith & Kristyn Getty (2007)

☪ Holy Communion ☪



Communion (Invitation, Institution,
Consecration, Distribution,
Communal prayer, collection)

Covenant Sharing

☪ Closing Prayer ☪

☪ BENEDICTION ☪

CHURCH COVENANT

Having been led, as we believe by the
Spirit of God, to receive the Lord Jesus
Christ as our Saviour and, on the
profession of our faith, having been
baptized into the name of the Father,
and of the Son, and of the Holy Spirit, we
do now, in the presence of God, and this
assembly, most solemnly and joyfully
enter into covenant with one another as
one body in Christ.

We engage, therefore, by the aid of the
Holy Spirit to work together in Christian
love; to strive for the advancement of this
church, in knowledge, holiness, and
comfort; to promote its prosperity and
spirituality; to sustain its worship,
ordinances, discipline, and doctrines; to
contribute cheerfully and regularly to the
support of the ministry, the expenses of
the church, the relief of the poor, and the
spread of the gospel through all nations.

We also engage to maintain family and
secret devotions; to religiously educate
our children, to seek the salvation of our
kindred and acquaintances; to walk
circumspectly in the world; to be just in
our dealings, faithful in our engage-
ments, and exemplary in our
deportment; to avoid all tattling,
backbiting, and excessive anger; to seek
God's help in abstaining from all drugs,
food, drink, and practices which bring
unwarranted harm to the body or
jeopardize our own or another's faith.

We further engage to watch over one
another in brotherly and sisterly love; to
remember one another in prayer; to aid
one another in sickness and distress; to
cultivate Christian sympathy in feeling
and Christian courtesy in speech; to be
slow to take offence, but always ready
for reconciliation and mindful of the rules
of our Saviour to secure it without delay.

We moreover engage that when we
remove from this place we will, as soon as
possible, unite with some other church
where we can carry out the spirit of this
covenant and the principles of God's Word.



OCTOBER 2024

Birthdays

- 01–Brother Javaun Farquharson
 - 01–Brother David Levermore
 - 02–Sister Monique Morris
 - 03–Eileen Antoinette Dunkley-Shim
 - 04–Deacon Loraine Drysdale
 - 04–Brother Zachary Fray
 - 05–Brother Ravieon Fray
 - 07–Brother Courtney Parchment
 - 09–Sister Cherry Rose
 - 09–Miss Daniel Dunkley Shirley
 - 10–Brother Winston McCallum
 - 10–Brother Donald Miller
 - 15–Deacon Iveen Joye Levermore
 - 15–Sister Kadia Pingue
 - 16–Brother Dwayne Levermore
 - 17–Master Dominic Levermore
 - 18–Sister Violet McLeary
 - 22–Sister Kezia Arava
 - 22–Sister Angela Stennett
 - 25–Sister Angela Lewis
 - 28–Miss Darie Levermore
 - 28–Sister Anna-Belle Robertson
Chung
- Anniversary**
- 28–Mr. & Mrs. Kenneth and Nellie
Allison